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N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re	U.S. Patent Application)	
)	
YAM	AMOTO et al.)	
)	
Appli	cation No. 09/895,338)	Art Unit 2179
)	
Filed: June 29, 2001)	Examiner
)	Tran, Mylinh T.
For:	DEVICE AND METHOD FOR SELECTING)	
	ELECTROPHORESIS BAND)	
)	
Attor	ney Docket No. HIRA.0047)	

Honorable Assistant Commissioner for Patents Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

For	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION	
Total Claims	12	12	(Over 20)	x \$18	0	
Independent Claims	4	4	(Over 3)	x \$88	0	
MULTIPLE DEPENDENT CLAIM(S)				+ \$300	0	
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED						
			TOTAL		0.00	

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action	[] Petition for Extension of Time
w/ claim amendments	[] Terminal Disclaimer
[] Substitute Specification	[] Letter to Draftsperson
Preliminary Amendment	[] Assignment
Other	[] Petition under

[]	Please charge my Deposit Account Number in the amount of fees for	_ to cover the		
[]	A check in the amount of \$0.00 to cover the fee is enclosed.			
[x]	The Commissioner is hereby authorized to charge any additional fees associated w communication, or credit any overpayment to Deposit Account Number 08-1480 .			
	Respectfully submitted,			
3110 Suite Falls	Stanley P. Fisher Registration Number 24,344 Inan Carlos A. Marquez Registration Number 34,072			

December 6, 2004



In re U.S. Patent Application)
YAMAMOTO et al.)
Application No. 09/895,338) Art Unit 2179
Filed: June 29, 2001) Examiner Tran, Mylinh T.
For: Device And Method For Selecting Electrophoresis Band)
Attorney Docket No. HIRA.0047)

Honorable Assistant Commissioner for Patents Washington, D.C. 20231

RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action mailed on September 10, 2004, the period of response to which is set to expire on December 10, 2004. Please amend the above-referenced application as follows: